

**AL TAUCHER'S PRESERVING HUNTING AND SPORT FISHING
OPPORTUNITIES ADVISORY COMMITTEE**

December 15, 2005
9:00 a.m. – 2:30 p.m.

State Capitol
Senate Committee Room #2040
Sacramento, CA 95814

AGENDA

1. INTRODUCTIONS.
2. PRESENTATION BY RON SIEG, REGION II SUPERVISOR, ARIZONA GAME AND FISH DEPARTMENT AND PHIL SENG, VICE-PRESIDENT, D.J. CASE ASSOCIATES, RE: LEAD AMMUNITION.
3. PRESENTATION BY DEPARTMENT, RE: "BUDGET 101." (**Note:** Presentation will begin at 11:30 a.m.)
4. NEW BUSINESS. (**Note:** Any Subcommittee updates requiring action by the full Committee may be heard at this time.)
5. SCHEDULE FUTURE MEETING DATE AND LOCATION.